

**GIBSON COUNTY LEGISLATIVE BODY  
ORDER OF BUSINESS  
REGULAR SESSION  
MARCH 11, 2024**

**CALL TO ORDER-----MAYOR NELSON CUNNINGHAM**  
**INVOCATION-----COMM. STEVE HEMANN**  
**ROLL CALL-----CO CLERK JOYCE BROWN**

**READING AND ADOPTION OF MINUTES  
READING AND ADOPTION OF REPORTS**

**County Mayor's Financial Report  
Highway Department  
Veterans Service Officer  
Airport Board**

**REQUEST TO ADDRESS COUNTY COMMISSION:**

- **Gibson County Emergency Food and Shelter Board**
- **Dan Fowlkes – Gibson County EMS Director**
- **Jake Mallard – UT Extension Agent-County Director**
- **Brian Coleman – County Road Supervisor**

**APPROVAL OF BUDGET TRANSFER REQUEST:**

**DISPENSE WITH READING OF RESOLUTIONS:**

**RESOLUTIONS: 16**

**LATE FILE RESOLUTIONS:**

**APPOINTMENTS:**

- **Gibson County Office on Aging Advisory Board**
  - **Annie Edwards**
  - **Cathy Garner**
  - **Sheila Gilliland**
  - **Patterson Freeman**

**REPORTS:**

- |  |                               |
|--|-------------------------------|
| <b>1. Report on Pending Lawsuits-----</b>            | <b>Hon. Floyd Flippin</b>     |
| <b>2. Report from Correctional Committee-----</b>    | <b>Chm. Larry Kimery</b>      |
| <b>3. EMS/Public Safety Committee-----</b>           | <b>Dir. Dan Fowlkes</b>       |
| <b>4. Highway Report-----</b>                        | <b>Comm Patterson Freeman</b> |
| <b>5. Fire, Rescue and Emergency Management-----</b> | <b>Chm. Robin Summers</b>     |
| <b>6. Report on Industrial Development-----</b>      | <b>Dir. Kingsley Brock</b>    |
| <b>7. County Public Record Committee -----</b>       | <b>Comm John Blankenship</b>  |

**MOTIONS**

**NOTARIES**

**RESIGNATIONS**

**PUBLIC COMMENT**

**ADJOURNMENT**