

**GIBSON COUNTY LEGISLATIVE BODY  
ORDER OF BUSINESS  
REGULAR SESSION  
JANUARY 8, 2024**

**CALL TO ORDER-----MAYOR NELSON CUNNINGHAM**  
**INVOCATION-----COMM. STEVE HEMANN**  
**ROLL CALL-----CO CLERK JOYCE BROWN**

**READING AND ADOPTION OF MINUTES**  
**READING AND ADOPTION OF REPORTS**

**County Mayor's Financial Report**  
**Highway Department**  
**Veterans Service Officer**  
**Airport Board**

**REQUEST TO ADDRESS COUNTY COMMISSION:**

- **Mrs. Emily Brown – Gibson County Administrator of Elections**
- **Mr. Keith Siler – Siler Thornton Insurance Agency**

**APPROVAL OF BUDGET TRANSFER REQUEST:**

**DISPENSE WITH READING OF RESOLUTIONS:**

**RESOLUTIONS:1-9**

**LATE FILE RESOLUTIONS:**

**APPOINTMENTS:**

- **Mr. Don McEwen – appointed to Gibson County Correctional Committee**
- **Opioid Settlement Committee**
  - **Mrs. LaShara Reed**
  - **Judge Bradley Owens**
  - **Mr. Josh Fields**
  - **Mr. Bill Hardigree**
  - **Mrs. Stacy Miller**
  - **Mrs. Mary Duncan**
  - **Mrs. Sally Arnold**

**REPORTS:**

- |  |                               |
|--|-------------------------------|
| <b>1. Report on Pending Lawsuits-----</b>            | <b>Hon. Floyd Flippin</b>     |
| <b>2. Report from Correctional Committee-----</b>    | <b>Chm. Larry Kimery</b>      |
| <b>3. EMS/Public Safety Committee-----</b>           | <b>Dir. Dan Fowlkes</b>       |
| <b>4. Highway Report-----</b>                        | <b>Comm Patterson Freeman</b> |
| <b>5. Fire, Rescue and Emergency Management-----</b> | <b>Chm. Robin Summers</b>     |
| <b>6. Tourism Committee-----</b>                     |                               |
| <b>7. Report on Industrial Development-----</b>      | <b>Dir. Kingsley Brock</b>    |
| <b>8. County Public Record Committee -----</b>       | <b>Comm John Blankenship</b>  |

**MOTIONS**

**NOTARIES**

**RESIGNATIONS**

**PUBLIC COMMENT**

**ADJOURNMENT**